



Connecticut

4-H Member Enrollment for Project Year October 2015 to September 2016



(Please Print Clearly Using Blue or Black Ink or Type)

Name _____ Phone (_____) _____
Area code

Street _____ Town _____ Zip _____

Date of Birth _____ School Grade _____ Gender _____
(Month) (Day) (Year)

Participant E-mail _____

Parent E-mail _____

Parent or Guardian Names _____
(first) (last)

Check Items Below:

Is a member of your extended family (parent, aunt, uncle, grandparent, sister, brother, etc.) currently serving in the military?
_____ Yes _____ No

Or is a member of your extended family (parent, aunt, uncle, grandparent, sister, brother, etc.) a veteran? _____ Yes _____ No

If yes, please designate branch: _____ Active Army _____ Army/Air National Guard _____ Army Reserve _____ Active Air Force
_____ Air Force Reserve _____ Active Navy _____ Naval Reserve _____ Active Marine Corps. _____ Marine Corps. Reserve
_____ Active Coast Guard _____ Coast Guard Reserve _____ Dept. of Defense (DOD) _____ unsure of branch

Do you live in: _____ Central City over 50,000 _____ Suburb of city over 50,000 _____ Town 10,000 to 50,000
_____ Town under 10,000 or Rural Non-Farm _____ Farm

Type of Member: _____ 4-H Club Member _____ Independent _____ School _____ Special Interest

Ethnicity and Race (Used for statistical purposes only. Terms are taken from current Federal reporting document):

Ethnicity: _____ Hispanic or Latino _____ Not Hispanic or Latino

Race: (check all that apply)

_____ White _____ Black or African American _____ American Indian or Alaskan Native _____ Asian
_____ Native Hawaiian or Other Pacific Islander

4-H Group Affiliations (for members of Clubs, School Groups and Special Interest Groups)

List the names of the clubs or groups to which you belong, along with the county for each club or group, on the lines below.

_____ 4-H Club or Group and County Affiliation

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4-H Primary County Affiliation: According to current state 4-H membership guidelines, you may enroll in more than one county in order to participate in diverse opportunities offered in Connecticut 4-H. However, you must enroll in a specific and different project area in each county or state, and you must choose one county as your primary affiliation. You may only apply to your primary county for County or State awards, financial assistance, New England 4-H programs, or National 4-H trips or awards. Indicate your primary county affiliation by circling the appropriate county name listed below:

Fairfield Hartford Litchfield Middlesex New London X New Haven Tolland
Windham Other State



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|---|
| 4-H Member Name _____ |
| Name of Club <u>Apple Pi Robotics FIRST Team 2067</u> |
| 4-H Year <u>2015-2016</u> |

**CONNECTICUT 4-H PROGRAM
CODE OF CONDUCT AGREEMENT**

As an enrolled 4-H member, I agree to the following code of conduct:

I will:

- ❖ Participate fully in the 4-H program.
- ❖ Be responsible for my own behavior and uphold high standards for the group.
- ❖ Use language and manners that are respectful and appropriate for a 4-H activity.
- ❖ Support and abide by the adult advisors' leadership.
- ❖ Follow all scheduled times for program or club events.
- ❖ Display a positive attitude and good sportsmanship.
- ❖ Respect others.
- ❖ Act as a cooperative team member.
- ❖ Not use alcoholic beverages, illegal drugs, fireworks or tobacco while participating in any 4-H activity.
- ❖ Not carry or use any weapons.
- ❖ Not leave the assigned area without permission from the adult chaperone or leader.
- ❖ Understand that 4-H project animals are shown at my risk.

I, _____ have read and understand the Code of Conduct and promise to follow the code as stated. I agree to abide by the Connecticut 4-H Program Code of Conduct as stated above. I understand that some of the activities in which I may choose to be involved may have inherent risks associated with them. I accept responsibility for my own actions and shall indemnify the 4-H organization and its volunteers against legal or other proceedings in regard thereto.

4-H Member's Signature _____ Date _____

Parent/Guardian Statement

I have read the above Code of Conduct. I realize that I am personally responsible for my son/daughter/ward's behavior while he/she is at any sanctioned 4-H Event or Program. I expect that if he/she breaks the Code of Conduct or becomes disruptive and the adult leaders find it necessary to dismiss him/her, that I am responsible for his/her transportation home. I understand that some activities and events may have inherent risks to my child by participating, and that 4-H project animals are shown at the risk of the 4-H member. Any damages to persons or property are the legal and financial responsibility of the 4-H member and their family. I shall indemnify the 4-H organization and its volunteers against legal or other proceedings in regard thereto.

I will allow the use of any photos taken of my child/ward to be used in future promotional activities for the University of Connecticut 4-H program. Checking no to this option does not exclude anyone from membership or participation in any Connecticut 4-H programs

By checking this box, **I do not** give permission for my child/ward's photo/audio/video to be taken and/or used

I would like to receive notifications from UConn 4-H by text cell phone number _____

Cell phone provider (needed) _____

4-H members age 18 and over may check photo permission without parent signature.

Parent/Guardian Signature _____ Date _____