



# Connecticut

## 4-H Member Enrollment for Project Year October 2\_\_ to September 2\_\_

(Please Print or Type Using Blue or Black Ink)

Name \_\_\_\_\_ Phone(\_\_\_\_\_) \_\_\_\_\_  
area code  
Street \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age(on Jan 1) \_\_\_\_\_  
(Month) (Day) (Year)

E-mail \_\_\_\_\_

Gender \_\_\_\_\_ Years in 4-H counting this year \_\_\_\_\_ School Grade \_\_\_\_\_

Parent or Guardian Names \_\_\_\_\_  
(first) (last)

### Check Items Below:

Is any member of your immediate family currently serving in the military? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please designate branch: \_\_\_\_\_Active Army \_\_\_\_\_Army Guard \_\_\_\_\_Army Reserve \_\_\_\_\_Active Air Force \_\_\_\_\_Air Guard  
\_\_\_\_\_Air Force Reserve \_\_\_\_\_Active Navy \_\_\_\_\_Naval Reserve \_\_\_\_\_Active Marine Corps. \_\_\_\_\_Marine Corps. Reserve  
\_\_\_\_\_Active Coast Guard \_\_\_\_\_Coast Guard Reserve

Do you live in: \_\_\_\_\_ Central City over 50,000 \_\_\_\_\_Suburb of city over 50,000 \_\_\_\_\_Town 10,000 to 50,000  
\_\_\_\_\_Town under 10,000 or Rural Non-Farm \_\_\_\_\_Farm

Type of Member: \_\_\_\_\_ 4-H Club Member \_\_\_\_\_Independent \_\_\_\_\_School \_\_\_\_\_Special Interest

Ethnicity and Race (Used for statistical purposes only. Terms are taken from current Federal reporting document):

Ethnicity: \_\_\_\_\_Hispanic or Latino \_\_\_\_\_Not Hispanic or Latino

Race: (check all that apply)

\_\_\_\_\_White \_\_\_\_\_Black or African American \_\_\_\_\_American Indian or Alaskan Native \_\_\_\_\_Asian  
\_\_\_\_\_Native Hawaiian or Other Pacific Islander

### 4-H Group Affiliations (for members of Clubs, School Groups and Special Interest Groups:)

List the names of the clubs or groups to which you belong, along with the county for each club or group, on the lines below.

\_\_\_\_\_  
4-H Club or Group and County Affiliation

\_\_\_\_\_  
4-H Club or Group and County Affiliation

\_\_\_\_\_  
4-H Club or Group and County Affiliation

\_\_\_\_\_  
4-H Club or Group and County Affiliation

**4-H Primary County Affiliation:** According to current state 4-H membership guidelines, you may enroll in more than one county in order to participate in diverse opportunities offered in Connecticut 4-H. However, you must enroll in a specific and different project area in each county or state, and you must choose one county as your primary affiliation. You may only apply to your primary county for County or State awards, financial assistance, New England 4-H programs, or National 4-H trips or awards. Indicate your primary county affiliation by circling the appropriate county name listed below:

Fairfield      Hartford      Litchfield      Middlesex      New London      New Haven      Tolland  
Windham      Other State

## Select the Projects you plan to complete.

### **A Citizenship and Civic Education**

- AB - Citizenship (local, state, national)
- AC - Cultural Education (including heritage, diversity, exchanges)
- AD - Global Education (including international exchanges)
- AE - Intergenerational Programming
- AF - Understanding Physical and Mental Limitations
- AG - Volunteerism (including Community Service)
- AH - Service Learning

### **B Communications and Expressive Arts**

- BA - Communications Arts
- BAA - Speaking/Radio/TV
- BAB - Writing/Print
- BB - Performing Arts
- BBA - Clowning/Mime
- BBB - Dance/Movement
- BBC - Drama/Theater
- BBD - Music/Sound
- BC - Visual Arts
- BCA - Arts and Crafts
- BCB - Drawing, Painting, Sculpture
- BCC - Graphic Arts, Displays, Exhibits
- BCD - Photography, Video
- BCE - Double Dutch
- BCF - Martial Arts

### **C Consumer and Family Sciences**

- CA - Child Development, Child Care, Babysitting
- CB - Clothing and Textiles
- CC - Consumer Education
- CD - Home Environment
- CE - Parenting and Family Life Education

### **D Environmental Education and Earth Sciences**

- DA - Environmental Stewardship (general)
- DB - Earth, Water, and Air
- DEA - Adventure/Challenge
- DBA - Geology and Minerals
- DBB - Weather and Climate
- DBC - Soils and Soil Conservation
- DBD - Water
- DC - Energy (general, home, farm, transportation)
- DD - Forests, Rangeland and Wildlife
- DDA - Forestry
- DDC - Wildlife and Fisheries
- DE - Outdoor Education/Recreation
- DEB - Archery
- DF - Waste Management
- DFA - Composting
- DFB - Recycling
- DFC - Household Hazardous Waste

### **E Healthy Lifestyle Education**

- EA - Chemical Health
- EB - Mental and Emotional Health
- EC - Foods and Nutrition
- ECA - EFNEP
- ECB - Foods Safety
- ECC - Food Preservation
- ED - Physical Health
- EDA - Fitness and Sports
- EDB - Growth, Development and Disease
- EDC - Home Nursing, First Aid/CPR
- EDD - Sexual Health

- EE - Safety
- EEA - ATV Safety
- EEB - Automotive Safety
- EEC - Bicycle Safety
- EED - Communities for Child Safety
- EEE - Emergency Preparedness
- EEF - Tractor and Machinery Safety Certification

### **F Personal Development and Leadership**

- FB - Critical Thinking Skills
- FC - Economics, Business and Marketing
- FE - Hobbies and Collections
- FF - Leadership Skills Development
- FG - Leisure Education (general)
- FH - Personal Development (general)
- FI - Reading Literacy
- FJ - Social Recreation Skills
- FK - Values Clarification

### **G Plants and Animals** (applied bio. sciences, production, and pets)

- GA - AG in the Classroom
- GB - Animals
- GBA - Aquaculture
- GBB - Beef
- GBC - Birds and Poultry (caged birds, chickens, pigeons, waterfowl)
- GBD - Cats
- GBE - Dogs
- GBF - Dairy Cattle
- GBG - Goats (dairy, hair meat)
- GBH - Horse & Pony
- GBI - Rabbits/Cavies
- GBJ - Sheep
- GBK - Small Animals/Pocket Pets/Lab Animals
- GBL - Swine
- GBM - Camelids
- GBN - Working Steer
- GBO - Donkey/Mule
- GBP - Reptiles
- GC - Plants
- GCA - Crops/Weeds
- GCB - Flower Gardening/House Plants
- GCC - Gardens - Fruits/Vegetables
- GCD - Ornamental Horticulture

### **H Science and Technology**

- HA - Science/Technology Literacy
- HAB - SPACES (specific program, Sci/Tech component only)
- HB - Biological Sciences
- HBA - Animal Science
- HBB - Aquatic Science
- HBC - Entomology and Bees
- HBD - Food Science
- HBE - Marine Science
- HBF - Meat Science
- HBG - Plant Science
- HBH - Poultry Science and Embryology
- HBI - Veterinary Science
- HC - Technology and Engineering
- HCA - Aerospace
- HCB - Automotive
- HCC - Bicycle
- HCD - Computer Technology
- HCE - Electric
- HCF - Electronics
- HCG - Engines, Tractors and Field Equipment
- HCH - Wood Science and Industrial Arts
- HCI - Robotics
- HD - Physical Sciences
- HDA - Astronomy
- HDB - Chemistry
- HDC - Mathematics
- HDD - Physics

### **I Workforce preparation**

- FA - Career Exploration
- FA - Entrepreneurship



4-H Member Name _____
Name of Club _____
4-H Year _____

## CONNECTICUT 4-H PROGRAM CODE OF CONDUCT AGREEMENT

As a youth participating in a 4-H program, I agree to the following code of conduct and I will:

- ❖ Participate fully in the 4-H program.
- ❖ Be responsible for my own behavior and uphold high standards for the group.
- ❖ Use language and manners that are respectful and appropriate for a 4-H activity.
- ❖ Support and abide by the adult advisors' leadership.
- ❖ Follow all scheduled times for program or club events.
- ❖ Display a positive attitude and good sportsmanship.
- ❖ Respect others.
- ❖ Act as a cooperative team member.
- ❖ Not use alcoholic beverages, illegal drugs, fireworks or tobacco while participating in any 4-H activity.
- ❖ Not carry or use any weapons.
- ❖ Not leave the assigned area without permission from the adult chaperone or leader.
- ❖ If involved with 4-H project animals, I understand they are shown at my risk.

I, \_\_\_\_\_ have read and understand the Code of Conduct and promise to follow the code as stated. I agree to abide by the Connecticut 4-H Program Code of Conduct as stated above. I understand that some of the activities in which I may choose to be involved may have inherent risks associated with them. I accept responsibility for my own actions and shall indemnify the 4-H organization and its volunteers against legal or other proceedings in regard thereto.

Youth Signature \_\_\_\_\_ Date \_\_\_\_\_

### Parent/Guardian Statement

I have read the above Code of Conduct. I realize that I am personally responsible for my son/daughter/ward's behavior while he/she is at any sanctioned 4-H Event or Program. I expect that if he/she breaks the Code of Conduct or becomes disruptive and the adult leaders find it necessary to dismiss him/her, that I am responsible for his/her transportation home. In the event my son/daughter/ward is detained by any legal authority, I expressly give my permission for a 4-H chaperone to remain with my son/daughter/ward until I can be present. I agree to use my best efforts to arrive as soon as possible upon being notified of such detainment. I understand that some activities and events may have inherent risks to my child by participating, and that 4-H project animals are shown at the risk of the 4-H member. Any damages to persons or property are the legal and financial responsibility of the 4-H member and their family. I shall indemnify the 4-H organization and its volunteers against legal or other proceedings in regard thereto.

I will allow the use of any photos/audio/video taken of my child/ward to be used in future promotional activities for the University of Connecticut 4-H program. Checking no to this option does not exclude anyone from membership or participation in any Connecticut 4-H programs

- Yes, I give permission for my child/ward's photo/audio/video to be taken and/or used
- No, I do not give permission for my child/ward's photo/audio/video to be taken and/or used

4-H members age 18 and over may check photo permission without parent signature.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**4-H Motto ~ "To Make the Best Better"**

**4-H Slogan ~ "Learn By Doing"**



**4-H Colors ~ Green and White**

The white in the 4-H flag symbolizes purity; the green represents life, springtime and youth

**UConn**  
COLLEGE OF AGRICULTURE,  
HEALTH AND NATURAL  
RESOURCES

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EXTENSION